

PHOTO NO. 985232    LOT NO. T2493    MAP REFERENCE C    LATITUDE 15 24N    LONGITUDE 87 56W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HO      | 45E     | C6B     |         |         |         |         |         |         |
|         | L A     | L I     | M A     |         | B U     | S I     | M E     | S S     |
|         | S T     | R I     | C T     |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

DATE OF PHOTO: 57 4 1 3 1    TYPE: 4    QUALITY: 1    CLASS: 3    NO. OF CARDS: 1    SOURCE OF PHOTOGRAPH: [REDACTED]

CAPTIONED BY: ZBP

1 Jun 56

|                  |  |               |  |                 |  |                  |  |                   |  |
|------------------|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 585233 |  | LOT NO. T2493 |  | MAP REFERENCE C |  | LATITUDE 17 30 N |  | LONGITUDE 88 12 W |  |
| COUNTRY BN       |  | PROVINCE      |  |                 |  |                  |  |                   |  |
| AREA NO 15E      |  | SUBJECT C36   |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| B E L I Z E      |  | H O T E L     |  | 15              |  | 15               |  | 20                |  |
| 25               |  | 30            |  | 35              |  | 40               |  | 45                |  |
| 45               |  | 50            |  |                 |  |                  |  |                   |  |
| 7, 9             |  |               |  |                 |  |                  |  |                   |  |
| 25X1X            |  |               |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO    |  | TYPE          |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 5 7 4            |  | 1             |  | 3               |  | 1                |  | 1                 |  |
| CLASSIFICATION   |  | CONF          |  | CAPTIONED BY    |  | [REDACTED]       |  | [REDACTED]        |  |

|   |  |        |  |         |  |         |  |               |  |              |  |   |  |         |  |           |  |         |  |
|---|--|--------|--|---------|--|---------|--|---------------|--|--------------|--|---|--|---------|--|-----------|--|---------|--|
| PHOTO NO.   |  | 885232 |  | LOT NO. |  | T2493   |  | MAP REFERENCE |  | C            |  | LATITUDE  |  | 17 30 N |  | LONGITUDE |  | 88 12 W |  |
| COUNTRY   |  |        |  | BN      |  |         |  | PROVINCE      |  |              |  |   |  |         |  |           |  |         |  |
| AREA NO.  |  | 15E    |  | SUBJECT |  | C6B     |  | SUBJECT       |  | C67          |  | SUBJECT   |  |         |  | SUBJECT   |  |         |  |
| B I E L   |  | 1      |  | 5       |  | Z E     |  |               |  |              |  | M   |  | 10      |  | A I N     |  | 15      |  |
|   |  |        |  | 25      |  |         |  |               |  |              |  |   |  | 35      |  |           |  | 40      |  |
|   |  |        |  | 45      |  |         |  |               |  |              |  | 50  |  |         |  |           |  |         |  |
| <div style="text-align: center;">6</div> <div style="text-align: right;">25X1X</div>      |  |        |  |         |  |         |  |               |  |              |  |   |  |         |  |           |  |         |  |
| DATE OF PHOTO   |  |        |  | TYPE    |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH  |  |         |  |           |  |         |  |
| 5 7 4   |  |        |  | 1       |  | 3       |  | 2             |  |              |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |         |  |           |  |         |  |
| CLASSIFICATION  |  |        |  | CONF    |  |         |  | CAPTIONED BY  |  |              |  | SBP   |  |         |  |           |  |         |  |
| Approved For Release 1999/09/27 : CIA-RDP78-05207A000415940015-1<br>PHOTO ANALYSIS REPORT |  |        |  |         |  |         |  |               |  |              |  |   |  |         |  |           |  |         |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS<br>GPO : 1962 O - 647435                      |  |        |  |         |  |         |  |               |  |              |  |   |  |         |  |           |  |         |  |

PHOTO NO 85235

LOT NO. T2493

MAP REFERENCE C

LATITUDE 08 18N

LONGITUDE 82 52W

COUNTRY

PM

PROVINCE

AREA NO

26E

SUBJECT

D49

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PUEERTO

ARMUELES

CIL

EARRING

LAND

FOR

LABIO

RICAMP

25X1X

DATE OF PHOTO

57

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CONF

CAPTIONED BY

SPB

Approved For Release 1999/09/22 : CIA-RDP78-05007A000415940015-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

PHOTO NO. 85236

LOT NO. T 2493

MAP REFERENCE C

LATITUDE 08 18N

LONGITUDE 82 52W

COUNTRY PM

PROVINCE

AREA NO 26E

SUBJECT D49

SUBJECT AKU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P U E R T O

A R M U E L L E S

15 35

20 40

O B A T R E E

30 50

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

5 7 48

1

3

1

CAPTIONED BY

SL

CLASSIFICATION

CONF

Approved For Release 1999/09/23 : CIA-RDP87-00007A000415940015-1

GPO : 1963 O - 547425

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

PHOTO NO. 985237      LOT NO. T2493      MAP REFERENCE C      LATITUDE 08 18N      LONGITUDE 82 52W

COUNTRY PM      PROVINCE \_\_\_\_\_  
 AREA NO 26E      SUBJECT 549      SUBJECT AHM      SUBJECT \_\_\_\_\_      SUBJECT \_\_\_\_\_      SUBJECT \_\_\_\_\_      SUBJECT \_\_\_\_\_      SUBJECT \_\_\_\_\_

P U E R T O      A R M U E L L E I S      C I Z  
 E A R E D      J U N G L E      F O R      B A N  
 A N I A      P I L A N T A T I O N

124

25X1X

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| 5             | 7 | 4    | 1       | 3     | 2            | [REDACTED]           |

CLASSIFICATION CONF      CAPTIONED BY EBL

PHOTO NO. 985238 LOT NO. T2493 MAP REFERENCE C LATITUDE 08 38 N LONGITUDE 83 11 W

COUNTRY CS PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 16E     | ALA     |         |         |         |         |         |         |         |         |
| G O I L | F 1     | T O     |         | H A I R | B O R   |         |         |         | 20      |
|         | 25      |         |         | 30      |         |         |         | 35      | 40      |
|         | 45      |         |         | 50      |         |         |         |         |         |

2, 30

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 57            |      | 1       | 3     |              |                      |

CLASSIFICATION CONF CAPTIONED BY EJS

PHOTO NO. 985239 LOT NO. T2493 MAP REFERENCE C LATITUDE 08 38N LONGITUDE 83 11W

COUNTRY CS PROVINCE

AREA NO 16E SUBJECT C3B

GOLF 5 1 TD 10 NATIVE 15 HUT 20

25 30 35 40

45 50

7

25X1X

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

574131

CLASSIFICATION CONF CAPTIONED BY ERL

Approved For Release 1999/09/22 : CIA-RDP77-00004A000415940015-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT 7A000415940015-1

GPO : 1952 O - 647425


PHOTO NO. 985240      LOT NO. T 2493      MAP REFERENCE C      LATITUDE 08 38N      LONGITUDE 83 11W

COUNTRY CS      PROVINCE \_\_\_\_\_

| AREA NO        | SUBJECT    | SUBJECT  | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|----------------|------------|----------|------------|-----------|----------|----------|----------|-----------|
| <u>16E</u>     | <u>048</u> |          |            |           |          |          |          |           |
| <u>G O L F</u> | <u>5</u>   | <u>I</u> | <u>T D</u> | <u>10</u> | <u>P</u> | <u>A</u> | <u>R</u> | <u>K</u>  |
|                | <u>25</u>  |          |            | <u>30</u> |          |          |          | <u>40</u> |
|                | <u>45</u>  |          |            | <u>50</u> |          |          |          |           |

10

25X1X

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------|----------|----------|----------|--------------|--|
| <u>57</u>     | <u>Y</u> | <u>1</u> | <u>3</u> | <u>1</u>     |  |

CAPTIONED BY SKL

CLASSIFICATION CONF

Approved For Release 1999/09/22 : CIA-RDP78-00007A000415940015-1

[illegible]

PHOTO NO. 985242 LOT NO. T-2493 MAP REFERENCE C LATITUDE 08 18'N LONGITUDE 82 52'W

COUNTRY PM PROVINCE

AREA NO 26E SUBJECT AKF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P U E R T O A R M U E L L E S C I A  
R S U S E D F O R R A I L T R A  
N S P O R T A T I O N

27

25X1X

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| 5-7                 | 4    | 1       | 3     | 1            |                      |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY ERL     |

[illegible]

[illegible]

PHOTO NO. 85245 LOT NO. T 2493 MAP REFERENCE C LATITUDE 15 24N LONGITUDE 87 53W

COUNTRY HO PROVINCE

AREA NO 45E SUBJECT C3D SUBJECT C67 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L A L I M A R E S I D E N T I A L

D I S T R I C T

6,7

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 604           | 1    | 3       | 2     |              |                      |

CLASSIFICATION CONF CAPTIONED BY EBL

PHOTO NO: 985246

LOT NO: T2493

MAP REFERENCE C

LATITUDE 15 24N

LONGITUDE 87 56W

COUNTRY HO

PROVINCE

AREA NO 45E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L A L

5 C I J M A

10 S C A O O L

20

40

25

30

35

45

50

9

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

60

4

1

3

1

CAPTIONED BY

EBP

CLASSIFICATION

CONF

Approved For Release 1999/09/22 : CIA-RDP88-01001A000415940015-1

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

GPO : 1962 O - 647425

PHOTO NO. 985247 LOT NO. T 2493 MAP REFERENCE C LATITUDE 15 24 N LONGITUDE 87 56 W

|          |     |         |          |         |   |         |  |         |    |             |  |         |  |         |    |
|----------|-----|---------|----------|---------|---|---------|--|---------|----|-------------|--|---------|--|---------|----|
| COUNTRY  | HO  |         | PROVINCE |         |   |         |  |         |    |             |  |         |  |         |    |
| AREA NO. | 45E | SUBJECT | C12      | SUBJECT |   | SUBJECT |  | SUBJECT |    | SUBJECT     |  | SUBJECT |  | SUBJECT |    |
|          | L A |         | L        |         | 5 | M A     |  |         | 10 | C H U R C H |  | 15      |  |         | 20 |
|          |     |         | 25       |         |   |         |  |         | 30 |             |  | 35      |  |         | 40 |
|          |     |         | 45       |         |   |         |  |         | 50 |             |  |         |  |         |    |

7,10

25X1X

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 60             | 4    | 1       | 3     | 1            | [REDACTED]           |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| CONF           |      |         |       |              | U.S.                 |

PHOTO NO. 85248 LOT NO. T 2493 MAP REFERENCE C LATITUDE 15 24 N LONGITUDE 87 56 W

COUNTRY HO PROVINCE

AREA NO 45E SUBJECT C6B SUBJECT C67 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L A L I M A I M A I N S T R E E T

25 30 35 40

45 50

6 25X1X

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

6 0 4 1 3 2

CLASSIFICATION CONF CAPTIONED BY

Approved For Release 1999/08/23 PHOTO ANALYSIS REQUEST A000415940015-1

FORM NO. 174 USE PREVIOUS EDITIONS GPO : 1962 O - 647425

PHOTO NO. 585249

LOT NO. T 2493

MAP REFERENCE C

LATITUDE 15 24N

LONGITUDE 87 56W

COUNTRY 40

PROVINCE

AREA NO. 45E

SUBJECT

KKW C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L R

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5 I M A

10 B

U T

C H

E R

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20 O

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25

B R

I D

30 E

50

10 27

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

60

4

1

3

2

CLASSIFICATION

CONF

CAPTIONED BY

UBJ

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP88-00001A000415940015-1

GPO : 1962 O - 647425

PHOTO NO. 985255 LOT NO. T2493 MAP REFERENCE C LATITUDE 15 24N LONGITUDE 87 56W

COUNTRY HO PROVINCE  
 AREA NO 45E SUBJECT B92  
 LA LIMA DUNLAP RIESIE  
 AIRCH LABORATORY OF U  
 NITED FRUIT

487  
 25X1X  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 584 13 1  
 CLASSIFICATION CONF CAPTIONED BY BSE

PHOTO NO. 985251 LOT NO. T2493 MAP REFERENCE C LATITUDE 14 37N LONGITUDE 90 31W

COUNTRY GT PROVINCE

AREA NO 35E SUBJECT AK8 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GUATEMALA CITY INTERIOR OF AIRPORT TIERM LINAL BUILDING

731

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 60            | 1    | 1       | 3     | 1            | [REDACTED]           |

CLASSIFICATION CONF CAPTIONED BY EPB

[illegible]

PHOTO NO.  
85253

LOT NO. T 2493

MAP REFERENCE C

LATITUDE 15 24N

LONGITUDE 87 56W

COUNTRY HO

AREA NO 45E

SUBJECT C34

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L A L I M A G U E S T H O U S E  
O F U N I T E D F R U I T C O  
7  
25X1X

DATE OF PHOTO

57

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

CAPTIONED BY

EBP

CLASSIFICATION

CONF

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT A000415940015-1

GPO : 1962 O - 647425

PHOTO NO. 985254 LOT NO. T2473 MAP REFERENCE C LATITUDE 08 18N LONGITUDE 82 52W

COUNTRY PM PROVINCE

AREA NO 26E SUBJECT AHM SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PIUTE R<sup>5</sup> TO AIR MULE L<sup>10</sup> S I PIR<sup>20</sup>  
 EIP ARLING<sup>25</sup> BANIANIA<sup>30</sup> SIEED<sup>40</sup>  
 B I T S I F O R I P I L A N T I N G

24

25X1X

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| 5             | 7 | 4    | 1       | 3     | 1            | [REDACTED]           |

CLASSIFICATION CONF CAPTIONED BY JBL

|           |        |          |        |               |   |          |         |           |         |
|-----------|--------|----------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 985255 | LOT NO.  | T 2493 | MAP REFERENCE | C | LATITUDE | 15 50 N | LONGITUDE | 87 57 W |
|           |        | PROVINCE |        |               |   |          |         |           |         |
|           |        |          |        |               |   |          |         |           |         |

| COUNTRY |  | SUBJECT |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| HO      |  | ALA     |  |          |  |         |  |         |  |         |  |         |  |         |  |
| 45E     |  | TO      |  | CORTEZ   |  |         |  | 15      |  | HARB    |  | BO      |  | 20      |  |
| P       |  | R       |  | TO       |  | CORTEZ  |  | 15      |  | HARB    |  | BO      |  | 20      |  |
| R       |  |         |  |          |  |         |  | 15      |  |         |  |         |  | 40      |  |
|         |  | 25      |  |          |  | 30      |  |         |  |         |  |         |  |         |  |
|         |  | 45      |  |          |  | 50      |  |         |  |         |  |         |  |         |  |

30

~~25X1X~~

| DATE OF PHOTO           |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|---|------|---------|-------|--------------|----------------------|
| 6                       | 0 |      | 1       | 3     |              | [REDACTED]           |
| CAPTIONED BY <i>EBB</i> |   |      |         |       |              |                      |

**CLASSIFICATION:**

CONF

Approved For Release 1999/08/22 : CIA-RDP85-00077A000415940015-1

FORM NO.

-174

**USE PREVIOUS EDITIONS**

09/22 PHOTO QNARTSIS8REB087

A000415940015-1

GPO : 1952 O - 647425

[illegible]

|  |  |               |  |                      |  |                  |  |                   |  |
|--|--|---------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 985257   |  | LOT NO. T2493 |  | MAP REFERENCE (NIS)  |  | LATITUDE 16 06 N |  | LONGITUDE 86 56 W |  |
| COUNTRY HO   |  | PROVINCE      |  |                      |  |                  |  |                   |  |
| AREA NO 45E  |  | SUBJECT D2C   |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| U T I L A  |  | I S L A N D   |  |                      |  |                  |  |                   |  |
| 25   |  | 30            |  | 35                   |  | 40               |  |                   |  |
| 45   |  | 50            |  |                      |  |                  |  |                   |  |
| 1,2  |  |               |  |                      |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| 6 0 4  |  | 1             |  | 3                    |  | 1                |  | 25X1X             |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |                  |  |                   |  |
| CONF   |  | 232           |  | [REDACTED]           |  |                  |  |                   |  |
| Approved For Release 1999/09/23 : CIA-RDP80-01067A000415940015-1 |  |               |  |                      |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |                      |  |                  |  |                   |  |

PHOTO NO. 85258 LOT NO. T2493 MAP REFERENCE C LATITUDE 15 24N LONGITUDE 87 56W

| COUNTRY      | PROVINCE | SUBJECT     | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|----------|-------------|---------|---------|-------------|---------|---------|---------|---------|
| HO           |          |             |         |         |             |         |         |         |         |
| AREA NO. 45E |          | SUBJECT C26 |         |         |             |         |         |         | 20      |
| L A          | L        | 5           | M A     | 10      | M A R K E T | 15      |         |         | 40      |
|              |          | 25          |         | 30      |             | 35      |         |         |         |
|              |          | 45          |         | 50      |             |         |         |         |         |

9 10

25X1X

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| 60               | 4    | 1       | 3     | 1            |                      |
| CAPTIONED BY EBY |      |         |       |              |                      |

PHOTO NO. 85259 LOT NO. T2493 MAP REFERENCE C LATITUDE 15 24N LONGITUDE 87 56W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HO      | 45E     | C26     |         |         |         |         |         |         |
| L A     | L       | S       | M       | A       |         | 10      | S H     | O P I P |
|         |         | 25      |         |         |         | 30      |         |         |
| A N     | D S     |         |         |         |         | 50      |         |         |
|         |         | 45      |         |         |         |         |         |         |

9 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 604  | 1       | 3     | 1            | 25X1X                |

CLASSIFICATION CONF

PHOTO NO. 085260  
 LOT NO. T 2493  
 MAP REFERENCE C  
 LATITUDE 15 24N  
 LONGITUDE 87 55W

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT    |  | SUBJECT        |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|------------|--|----------------|--|
| HIO     |  |          |  | AKW     |  |         |  |         |  |            |  |                |  |
| AREA NO |  | USE      |  | L A     |  | L S     |  | M A     |  | 10 R O A D |  | 15 B R I D G E |  |
|         |  |          |  |         |  |         |  |         |  |            |  |                |  |
|         |  |          |  |         |  |         |  |         |  |            |  |                |  |
|         |  |          |  |         |  |         |  |         |  |            |  |                |  |
|         |  |          |  |         |  |         |  |         |  |            |  |                |  |
|         |  |          |  |         |  |         |  |         |  |            |  |                |  |

27

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|------|---------|-------|--------------|----------------------|
| 60            |  | 4    | 1       | 3     | 1            | 25X1X                |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |
|               |  |      |         |       |              |                      |

CLASSIFICATION CONF  
 CAPTIONED BY CB  
 FORM NO. 174  
 Approved For Release 1999/09/07 : CIA-RDP80-000415940015-1  
 PHOTO ANALYSIS REPORT  
 GPO : 1962 O - 547425

PHOTO NO. 985201 LOT NO. T2493 MAP REFERENCE C LATITUDE 15 44 N LONGITUDE 87 27 W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| HO      |          | 45E     | AHM     |         |         |         |         |         |         |
| AREA NO |          | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| TELA    |          |         | BIANANA |         |         |         |         |         |         |
| STAT    |          | 10N     |         |         |         |         |         |         |         |
|         |          | 45      |         |         |         |         |         |         |         |

7,24

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 614           | 1    | 3       | 1     |              |                      |
|               |      |         |       |              |                      |

CAPTIONED BY 234

CLASSIFICATION

CONF

PHOTO NO. 85262 LOT NO. T2493 MAP REFERENCE C LATITUDE 15 44 W LONGITUDE 87 27 W

COUNTRY HO PROVINCE

AREA NO 45E SUBJECT 322 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TE L A 5 B E A C H 15 20

25 30 35 40

45 50

2

25X1X

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

63 4 1 3 1

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 174 Approved For Release 1999/PHOTO ANALYSIS REPORT 7803867A000415940015-1 GPO : 1962 O - 647425

|   |  |               |             |                 |              |                      |         |                   |         |
|---|--|---------------|-------------|-----------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 985263  |  | LOT NO. T2493 |             | MAP REFERENCE C |              | LATITUDE 15 44 N     |         | LONGITUDE 87 27 W |         |
| COUNTRY HO  |  | PROVINCE      |             |                 |              |                      |         |                   |         |
| AREA NO 45E   |  | SUBJECT AHM   | SUBJECT AKF | SUBJECT AKE     | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| HELIA   |  | 5             | BIANIANIA   |                 | 15           | CAIRTI               | TIR     |                   | 20      |
| AINN  |  | 25            |             |                 | 30           |                      |         |                   | 40      |
|   |  | 45            |             |                 | 50           |                      |         |                   |         |
| <div style="text-align: center;">24, 32</div> <div style="text-align: right;">25X1X</div> |  |               |             |                 |              |                      |         |                   |         |
| DATE OF PHOTO   |  | TYPE          | QUALITY     | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| 61  |  | 4             | 1           | 3               | 3            | [REDACTED]           |         |                   |         |
| CLASSIFICATION  |  | CAPTIONED BY  |             |                 |              |                      |         |                   |         |
| CONF  |  | 234           |             |                 |              |                      |         |                   |         |

|  |             |               |         |               |              |                      |         |           |         |
|--|-------------|---------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 985264   |             | LOT NO. T2493 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY HO   |             | PROVINCE      |         |               |              |                      |         |           |         |
| AREA NO. 45E   | SUBJECT AL7 | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| CIANA <sup>5</sup> L <sup>10</sup> CON <sup>15</sup> STRUC <sup>20</sup> TION <sup>25</sup> N <sup>30</sup>  |             |               |         |               |              |                      |         |           |         |
| OIR <sup>35</sup>   P <sup>40</sup> OWER <sup>45</sup> PL <sup>50</sup> ANIT <sup>55</sup>   B <sup>60</sup> E <sup>65</sup> TW <sup>70</sup> E  |             |               |         |               |              |                      |         |           |         |
| E <sup>75</sup> NI <sup>80</sup>   L <sup>85</sup> A <sup>90</sup>   L <sup>95</sup> I <sup>100</sup> M <sup>105</sup> A <sup>110</sup>   L <sup>115</sup> AKE <sup>120</sup> YAHOA <sup>125</sup> . |             |               |         |               |              |                      |         |           |         |
| 1, 29  |             |               |         |               |              |                      |         |           |         |
| 25X1X  |             |               |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |             | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 6 3 4  |             | 1             | 3       | 1             | [REDACTED]   |                      |         |           |         |
| CLASSIFICATION   |             | CAPTIONED BY  |         |               |              |                      |         |           |         |
| CO NF  |             | ERS           |         |               |              |                      |         |           |         |

PHOTO NO. 985265 LOT NO. T1546 MAP REFERENCE C LATITUDE 1349N LONGITUDE 100 03 E

COUNTRY TH PROVINCE WAC 679 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH 56    | AKQ     |         |         |         |         |         |         |         |
| N A K B  | R A     | P A     | T H     | U M     |         |         |         |         |
| A T      | 1 0     | N       |         |         |         |         |         |         |

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 61        | 4    | 2       | 3     | 1            |

CLASSIFICATION Conf

CAPTIONED BY

|                  |                    |                 |                 |                    |
|------------------|--------------------|-----------------|-----------------|--------------------|
| PHOTO NO. 985266 | LOT NO. T1546      | MAP REFERENCE C | LATITUDE 1349 N | LONGITUDE 100 03 E |
| COUNTRY TH       | PROVINCE WPA 678 C |                 |                 |                    |
| AREA NO. T111-5L | SUBJECT AKA        | SUBJECT         | SUBJECT         | SUBJECT            |
| N A K O R A      | 5                  | P A T H         | 10              | 15                 |
| A T , 0          | 25                 |                 | 30              | 35                 |
|                  | 45                 |                 | 50              |                    |

|                |      |         |       |              |             |
|----------------|------|---------|-------|--------------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CAGES | 7,27/ 25X1X |
| Nov 6          | 4    | 2       | 3     | 1            |             |
| CLASSIFICATION |      |         |       | CAPTIONED BY |             |

[illegible]

PHOTO NO. 885268

LOT NO. T1576

MAP REFERENCE

LATITUDE

1407N

LONGITUDE

99 09E

COUNTRY

PROVINCE

WAC 678B

AREA NO

TH

SUBJECT

AKG

SUBJECT

AKM

SUBJECT

DEG

SUBJECT

DOD

SUBJECT

DOR

SUBJECT

SUBJECT

SUBJECT

W A N G P O

5

P O

10

N R

15

R R

20

T R E B T L

25

R I V E R

30

K W A I

35

J U S T

40

T

45

F

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S O W N

50

W N

(1, 27, 29)

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

Nov 61

4

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5

CLASSIFICATION

Conf

CAPTIONED BY

R

FORM NO. 174

Approved For Release 1999/08/22

PHOTO ANALYSIS REPORT

A000415940015-1

GPO : 1962 O - 647425

|                  |  |               |  |                    |  |                 |  |                  |  |
|------------------|--|---------------|--|--------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 835269 |  | LOT NO. T1596 |  | MAP REFERENCE C    |  | LATITUDE 1407 N |  | LONGITUDE 9908 E |  |
| COUNTRY          |  |               |  | PROVINCE WAC 678 R |  |                 |  |                  |  |
| AREA NO TH       |  | SUBJECT DFL   |  | SUBJECT AKM        |  | SUBJECT AKG     |  | SUBJECT DOD      |  |
| SUBJECT DFL      |  | SUBJECT AKM   |  | SUBJECT AKG        |  | SUBJECT DOD     |  | SUBJECT DOD      |  |
| W A N G          |  | P O           |  | (N R)              |  | R R             |  | T R E S          |  |
| E                |  | R             |  | I V E R            |  | K W             |  | J u s T          |  |
| S                |  | F             |  | T O W N            |  |                 |  |                  |  |

|                |  |      |  |         |  |              |  |              |  |                   |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|-------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE PHOTOGRAPH |  |
| Nov 61         |  | 4    |  | ✓       |  | 3            |  |              |  | [REDACTED]        |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                   |  |
| Conf           |  |      |  |         |  | [Signature]  |  |              |  |                   |  |

PHOTO NO. 885270 LOT NO. T 1596 MAP REFERENCE C LATITUDE 14.7N LONGITUDE 99.09E  
 COUNTRY \_\_\_\_\_ PROVINCE WAC 678B  
 AREA NO. TH SUBJECT AKG SUBJECT AKM SUBJECT DZC SUBJECT DOD SUBJECT DOR  

|   |   |   |   |    |   |    |    |    |   |   |    |   |   |   |   |   |    |
|---|---|---|---|----|---|----|----|----|---|---|----|---|---|---|---|---|----|
| W | A | N | G | P  | G | (N | R) | 10 | R | R | 15 | T | R | C | B | 1 | C  |
| E |   | a | n | 25 | R |    | U  | C  | R | K | W  | 1 |   | J | U | C | 40 |
|   |   |   |   | 45 |   | T  | a  | W  | N |   |    |   |   |   |   |   |    |

DATE OF PHOTO Nov 61 TYPE U QUALITY 2 CLASS 3 NO. OF CARDS 5 SOURCE OF PHOTO (1, 27, 29) 25X1X  
 CAPTIONED BY R  
 CLASSIFICATION Conf

|   |  |               |  |                   |  |                |  |                 |  |
|---|--|---------------|--|-------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 85271   |  | LOT NO. T1596 |  | MAP REFERENCE C   |  | LATITUDE 1407N |  | LONGITUDE 9909E |  |
| COUNTRY   |  |               |  | PROVINCE WAC 678B |  |                |  |                 |  |
| AREA NO TH  |  | SUBJECT DZ    |  | SUBJECT           |  | SUBJECT        |  | SUBJECT         |  |
| WAN B   |  | P O           |  | R                 |  | V E R          |  | K W A I         |  |
| 25  |  | 30            |  | 35                |  | 40             |  | 45              |  |
| 45  |  | 50            |  |                   |  |                |  |                 |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Nov 61</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1X</p> </div> </div> |  |               |  |                   |  |                |  |                 |  |
| CLASSIFICATION Conf   |  |               |  | CAPTIONED BY      |  |                |  |                 |  |
| <p>FORM NO. 174 1 Jan 56</p> <p>Approved For Release 1999/07/20 CIA-RDP78-05867A000415940015-1</p>  |  |               |  |                   |  |                |  |                 |  |

PHOTO NO. 985272

LOT NO. T1176

MAP REFERENCE C

LATITUDE 1407N

LONGITUDE 9909E

COUNTRY

PROVINCE WAC 678B

AREA NO TH

SUBJECT D3L

SUBJECT AMH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

W A N G P O

(N R)

TO

R I V E R

15

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1 L O C C N G

25

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Nov 61

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3

2

CAPTIONED BY

CLASSIFICATION

Conf

FORM NO. 174

Approved For Release 1999/08/22 : CIA-RDP78-03867A000415940015-1

GPO : 1962 O - 647625







|                  |     |               |         |                   |              |                |     |                 |    |
|------------------|-----|---------------|---------|-------------------|--------------|----------------|-----|-----------------|----|
| PHOTO NO. 985276 |     | LOT NO. 7.586 |         | MAP REFERENCE L   |              | LATITUDE 14.7N |     | LONGITUDE 99.5E |    |
| COUNTRY          |     |               |         | PROVINCE WPC 678B |              |                |     |                 |    |
| AREA NO          | TIT | SUBJECT       | AKS     | SUBJECT           | AKN          | SUBJECT        | AKS | SUBJECT         |    |
| W                | A   | N             | 6       | 5                 | P            | 0              | R   | R               | Y  |
| L                | L   | V             | AK      | 25                | 4            |                | 10  | 20              | 15 |
|                  |     |               |         | 45                |              |                | 30  | 40              | 35 |
|                  |     |               |         |                   |              |                |     |                 |    |
| DATE OF PHOTO    |     | TYPE          | QUALITY | CLASS             | NO. OF CARDS | SOURCE         |     |                 |    |
| Nov 68           |     | 4             | 2       | 3                 | 3            | [REDACTED]     |     |                 |    |
| CLASSIFICATION   |     |               |         | CAPTIONED BY      |              |                |     |                 |    |
| Conf             |     |               |         | [Signature]       |              |                |     |                 |    |



|           |                   |         |        |               |    |          |      |           |        |
|-----------|-------------------|---------|--------|---------------|----|----------|------|-----------|--------|
| PHOTO NO. | 985278            | LOT NO. | TAS 96 | MAP REFERENCE |    | LATITUDE | 1444 | LONGITUDE | 9837 E |
| COUNTRY   | PROVINCE WAC 67PA |         |        |               |    |          |      |           |        |
| AREA NO   | TH                | SUBJECT | COL    | SUBJECT       | CM | SUBJECT  |      | SUBJECT   |        |
|           | SA NG             | 5       | KH     | LA            | 10 | M        | 1    | 5         | 10     |
|           | ME                | 25      |        |               | 30 |          |      | 35        | 40     |
|           |                   | 45      |        |               | 50 |          |      |           |        |

|                |  |  |      |         |              |              |    |
|----------------|--|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
| Nov 61         |  |  | 4    | 2       | 3            |              |    |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |    |
| Conf           |  |  |      |         |              |              |    |

|   |  |         |  |              |  |         |  |               |  |            |  |          |  |         |  |
|---|--|---------|--|--------------|--|---------|--|---------------|--|------------|--|----------|--|---------|--|
| PHOTO NO.   |  | 985278  |  | LOT NO.      |  | T8596   |  | MAP REFERENCE |  | 1444       |  | LATITUDE |  | 9837 E  |  |
| COUNTRY   |  |         |  | PROVINCE     |  |         |  |               |  |            |  |          |  |         |  |
| AREA NO.  |  |         |  | WAC-67FA     |  |         |  |               |  |            |  |          |  |         |  |
| SUBJECT   |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT       |  | SUBJECT    |  | SUBJECT  |  | SUBJECT |  |
| TH  |  | COL     |  | C36          |  |         |  |               |  |            |  |          |  |         |  |
| 5   |  | 10      |  | 15           |  | 20      |  | 25            |  | 30         |  | 35       |  | 40      |  |
| A T, O  |  | N       |  | H O          |  | A T E L |  | S, T E        |  |            |  |          |  |         |  |
| 45  |  | 50      |  |              |  |         |  |               |  |            |  |          |  |         |  |
| <div style="text-align: right;">(710) 25X1X</div> |  |         |  |              |  |         |  |               |  |            |  |          |  |         |  |
| DATE OF PHOTO                                     |  | TYPE    |  | QUALITY      |  | CLASS   |  | NO. OF CARDS  |  | SOURCE     |  |          |  |         |  |
| Nov 6   |  | 4       |  | 2            |  | 3       |  | 2             |  | [REDACTED] |  |          |  |         |  |
| CLASSIFICATION                                    |  |         |  | CAPTIONED BY |  |         |  |               |  |            |  |          |  |         |  |
| Conf  |  |         |  | [Signature]  |  |         |  |               |  |            |  |          |  |         |  |

PHOTO NO. 985280 LOT NO. 78196 MAP REFERENCE 2 LATITUDE 1444 LONGITUDE 98.77 E

COUNTRY PROVINCE WPC-674

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 711     | COL     | COY     |         |         |         |         |         |         |         |
| 5       | RA      | LA      | 10      | M       | S       | 15      | N       | 20      | H       |
| 25      | PA      | LA      | 30      | ITE     |         | 35      |         | 40      |         |
| 45      |         |         | 50      |         |         |         |         |         |         |

(4.79/10) 25X1X

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| 6/2            | 2    | 3       | 2     |              |        |
| CLASSIFICATION |      |         |       | CAPTIONED BY |        |

PHOTO NO. 985281

LOT NO. T1596

MAP REFERENCE

LATITUDE 1444N

LONGITUDE 9833E

COUNTRY

PROVINCE

WAC 678A

AREA NO

TH

SUBJECT

C6P

SUBJECT

C3V

SUBJECT

LA

SUBJECT

WAC

SUBJECT

MAN

SUBJECT

MAN

SUBJECT

MAN

SUBJECT

MAN

20

40

AN G KH LA

LL A G E

5

25

45

10

30

50

15

35

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 61

4

2

3

2

CAPTIONED BY

Conf

CLASSIFICATION

FORM NO. 174

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PHOTO ANALYSIS REPORT

61A-15178-03867A000415940015-1

GPO : 1952 O - 647425